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CLERK'S OFFICE **APPROVED** 8-19-03 Date:...

Submitted by: Assemblymember TESCHE Prepared by: Department of Assembly

For reading: August 19, 2003

## ANCHORAGE, ALASKA AR NO. 2003-267

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING MAYOR BEGICH'S REQUEST TO THE REGULATORY COMMISSION OF ALASKA (RCA) FOR AN EXTENSION OF TIME UNTIL DECEMBER 15, 2003 TO FILE ITS NOTICE OF INTENT WITH RESPECT TO FRANCHISING **RESIDENTIAL REFUSE COLLECTION** 

WHEREAS, the Great Alaska Sanitation (GAS) Company has applied to the Regulatory Commission of Alaska(RCA) for a Certificate of Public Convenience and Necessity to provide residential refuse collection within the Municipality of Anchorage; and

WHEREAS, the Mayor's Office and the Chair of the Anchorage Assembly previously filed objections to GAS's request for a Certificate because of on-going discussions concerning the Municipality entering into a franchise system for residential refuse collection; and

WHEREAS, the RCA, in response to these objections issued a letter order #L0300439 on June 10, 2003 granting the Municipality until September 1, 2003 to determine whether it desires to provide a comprehensive residential refuse collection scheme and file a notice of intent; and

WHEREAS, as a result of Municipal elections held on April 1, 2003, a new mayor took office on July 1, 2003; and

WHEREAS, the new Administration has not had sufficient time to formulate its policy position concerning franchising refuse collection and present its position to the Assembly; and

WHEREAS, the Mayor has asked the RCA to grant the Municipality additional time to file a notice of intent with the RCA; and

WHEREAS, under Alaska Statutes the RCA is not required to make a decision if "good cause" for postponement exists, and the Assembly believes that such "good cause" exists.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the Anchorage Assembly joins and supports Mayor Begich's request to the RCA for an extension of time until December 15, 2003 to file its notice of intent with respect to franchising residential refuse collection.

Section 2: That this resolution shall take effect immediately upon passage and approval.

ATTEST:

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|    | A Baselution Supporting Mover Regist's Request to the   | Regulatory |                      |          |           |
|----|---|------------|----------------------|----------|-----------|
|    | A Resolution Supporting Mayor Begich's Request to the Regulatory Commission of Alaska (Rca) for an Extension of Time until December |            |                      | <u> </u> |           |
|    | 15, 2003 to File its Notice of Intent with Respect to Franchising   |            |                      |          |           |
|    | Residential Refuse Collection   |            | AO X AR AM AM        |          |           |
|    | DEPARTMENT NAME   |            | DIRECTOR'S NAME      |          |           |
| 2  |   |            | Dick Traini          |          |           |
|    | Assembly THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY   |            | HIS/HER PHONE NUMBER |          |           |
| 2  | THE PERSON THE DOCUMENT WAS ACTORECT THE TIMES OF   |            |                      |          |           |
| 3  |   |            |                      |          |           |
| 4  | COORDINATED WITH AND REVIEWED BY  | INIT       | TIALS                |          | DATE      |
|    | Mayor   |            |                      |          |           |
|    | Heritage Land Bank  |            |                      |          |           |
|    | Merrill Field Airport   |            |                      |          |           |
|    | Municipal Light & Power   |            |                      |          |           |
|    | Port of Anchorage   |            |                      |          |           |
|    | Solid Waste Services  |            |                      |          |           |
|    | Water & Wastewater Utility  |            |                      |          |           |
|    | Municipal Manager   |            |                      |          |           |
|    | Cultural & Recreational Services  |            |                      |          |           |
|    | Employee Relations  |            |                      |          |           |
|    | Finance, Chief Fiscal Officer   |            |                      |          |           |
|    | Fire  |            |                      |          |           |
|    | Health & Human Services   |            |                      |          |           |
|    | Office of Management and Budget   |            |                      |          |           |
| 10 | Management Information Services   |            |                      |          |           |
|    | Police  |            |                      |          |           |
|    | Planning, Development & Public Works  |            |                      |          |           |
|    | Development Services  |            |                      |          |           |
|    | Facility Management   |            |                      |          |           |
|    | Planning  |            |                      |          |           |
|    | Project Management & Engineering  |            |                      |          |           |
|    | Street Maintenance  |            |                      |          |           |
|    | Traffic   |            |                      |          |           |
|    | Public Transportation Department  |            |                      |          |           |
|    | Purchasing  |            |                      |          |           |
|    | Municipal Attorney  |            |                      |          |           |
|    | Municipal Clerk   |            |                      |          |           |
|    | Other   |            |                      |          |           |
|    |   |            |                      |          |           |
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| 5  | Special Instructions/Comments   |            |                      |          |           |
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|    | TOLL IN CONTRACT  |            |                      |          |           |
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|    | ASSEMBLY HEARING DATE REQUESTED   | PUBLIC H   | EARING DATE REC      |          | 7 6006    |
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